**DOCUMENT FORMAT FOR COMPLEX AND STANDARD AMENDMENTS**

**Section A - Supporting Information**

**Section B - Bound Documents**

**\* should be submitted depicting advertised amendment only. If Council resolves to support amendment with modifications, these should be outlined separately in a Schedule of Modifications containing information in accordance with Regulations 44 and 53. An electronic copy of Schedule of Modifications containing track changes from advertised version is requested when lodging amendment with the WAPC.**

**COVER PAGE**



**Shire of Ashburton**

**Local Planning Scheme No. X**

**Amendment No. X**

***Summary of Amendment Details***

***e.g. Omnibus Amendment, Reclassifying Lot X Smith Street, Perth from 'Local Reserve' to 'Residential' with a density of R40***

**FORM 2A**

**Planning and Development Act 2005**

**RESOLUTION TO PREPARE OR ADOPT AMENDMENT**

**TO LOCAL PLANNING SCHEME**

***Shire of Ashburton Local Planning Scheme No. X***

***[Amendment Number]***

**Resolved that the Local Government pursuant to section 75 of the *Planning and Development Act* 2005, amend the above Local Planning Scheme by:**

**[LIST COMPREHENSIVE DETAILS OF PROPOSED AMENDMENT AS IT WOULD BE ADVERTISED AND OUTLINED IN SCHEME TEXT]**

**The amendment is standard/complex under the provisions of the *Planning and Development (Local Planning Schemes) Regulations* 2015 for the following reason(s):**

**[LIST REASON(S) HERE]**

**Dated this \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 20\_\_\_**

***\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

**(Chief Executive Officer)**

**EXAMPLE OF AMENDMENT REPORT**

1. **INTRODUCTION**
2. **BACKGROUND**

**Location**

**Site Area**

**Ownership**

**Current & Surrounding Land uses**

**Physical Characteristics**

**Infrastructure**

**3.0 LOCAL PLANNING CONTEXT**

**State & Regional Planning Context**

**Local Planning Strategy**

**Local Planning Policies**

**4.0 PROPOSAL**

**Including detailed description of the amendment**

**Planning Justification**

**Opportunities, Constraints and Issues**

**5.0 CONCLUSION**

**Planning and Development Act 2005**

**RESOLUTION TO AMEND LOCAL PLANNING SCHEME**

***Shire of Ashburton Local Planning Scheme No. X***

***[Amendment Number]***

**Resolved that the Local Government pursuant to section 75 of the *Planning and Development Act* 2005, amend the above Local Planning Scheme by:**

**[LIST COMPREHENSIVE DETAILS OF PROPOSED AMENDMENT AS IT WAS ADVERTISED.**

**DO NOT INCLUDE ANY MODIFICATIONS AS ADOPTED BY COUNCIL - TO BE INCLUDED IN SCHEDULE OF MODIFICATIONS AND NOT IN RESOLUTION]**

**AMENDMENT MAP**

**(IF APPLICABLE)**

**INSERT COLOUR ZONING MAPS HERE**

* **INCLUDE EXISTING SCHEME MAP – showing the current zoning of the subject site and surrounding area.**
* **INCLUDE PROPOSED AMENDMENT MAP – identifies the proposed changes to the subject land, all other lots (i.e. those not being changed) are to be shown as white.**
* **Maps should be:**
  + **Legible and Clear;**
  + **Include a legend, north point & scale**
  + **Includes designations (SCA, R codes etc (as required))**

**FORM 6A**

**COUNCIL ADOPTION**

**This [Complex/Standard] Amendment was adopted by resolution of the Council of the Shire of Ashburton at the [NAME] Meeting of the Council held on the [ day ] day of [ month ], 20[ year ].**

**........................................................**

**MAYOR/SHIRE PRESIDENT**

**..............................................................**

**CHIEF EXECUTIVE OFFICER**

**COUNCIL RESOLUTION TO ADVERTISE**

**by resolution of the Council of the Shire of Ashburton at the [NAME] Meeting of the Council held on the [ day ] day of [ month ], 20[ year ], proceed to advertise this Amendment.**

**..........................................................**

**MAYOR/SHIRE PRESIDENT**

**..............................................................**

**CHIEF EXECUTIVE OFFICER**

**COUNCIL RECOMMENDATION**

**This Amendment is recommended [for support/ not to be supported] by resolution of the Shire of Ashburton at the [NAME] Meeting of the Council held on the [ number ] day of [ month ], 20[ year ] and the Common Seal of the Shire of Ashburton was hereunto affixed by the authority of a resolution of the Council in the presence of:**

**..........................................................**

**MAYOR/SHIRE PRESIDENT**

**..............................................................**

**CHIEF EXECUTIVE OFFICER**

**WAPC ENDORSEMENT (r.63)**

**........................................................**

**DELEGATED UNDER S.16 OF**

**THE P&D ACT 2005**

**DATE...............................................**

**FORM 6A - CONTINUED**

**APPROVAL GRANTED**

**.........................................................**

**MINISTER FOR PLANNING**

**DATE.................................................**